

**Morris Brandon**

**Date:** November 9, 2023

**Time:** 3:30pm

**Location:** Main Campus

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes:
- IV. Discussion Items**
  - a. 45-Day Continuous Improvement Plan Check-in
  - b. Strategic Plan and Continuous Improvement Plan Progress
  - c. Strategic Plan Update
  - d. Great Schools Rating Issue
- V. Information Items**
  - a. Principal's Report
  - b. Feedback on APS Budget Info Session - Kim
- VI. Announcements**
- VII. Adjournment**