

# **Meeting Agenda**

## **Morris Brandon**

Date: 4/25/24

Time: 3:30pm

## Location: Virtual

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes:

### IV. Discussion Items

- a. 2024 Spring MAPS results
- b. BASC-3 results
- c. Needs Assessment
- d. Great Schools

### V. Information Items

- a. Principal's Report
  - i. 2023-2024 Family Engagement and/or Partnership Highlights
- b. Cluster Advisory Team Report *if applicable*
- c. NAPS update
- d. GO Team Elections
- VI. Announcements
- VII. Adjournment