

Meeting Agenda

MORRIS BRANDON

Date: **12/11/25**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Approve 2025-2030 Strategic Plan Objectives
- IV. Discussion Items**
- V. Information Items**
 - a. Principal's Report – CCRPI results
 - b. Cluster Advisory Report
- VI. Announcements**
- VII. Adjournment**