



MORRIS BRANDON

Date: **2/26/26**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Final Budget Recommendation (after final presentation/review and discussion)
- IV. Discussion Items**
 - a. Budget Final Presentation
- V. Information Items**
 - a. Principal's Report
 - b. Cluster Advisory Report
 - c. GO Team Elections
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**