



STRONG SCHOOLS  
START WITH ME!

# Meeting Agenda

**MORRIS BRANDON**

Date: **April 16, 2026**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items (see Principal's report)**
- V. Information Items**
  - a. Principal's Report
    - i. MAP results
    - ii. Hiring Process
    - iii. Power Up Summer Program
    - iv. End of Year activities
- VI. Announcements**
- VII. Adjournment**