

# Meeting Agenda

## MORRIS BRANDON

Date: **1/22/26**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items**
  - a. Review Budget Meeting Schedule
  - b. Budget Allocation Presentation
- V. Information Items**
  - a. Principal's Report – Winter MAP results
  - b. Cluster Advisory Report
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**