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PUBLIC  
SCHOOLS

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# Meeting Agenda

## MORRIS BRANDON

**Date: 2/12/26**

**Time: 3:30PM**

**Public Viewing Link: [Zoom Link](#)**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items**
  - a. Budget Development Presentation
- V. Information Items**
- VI. Announcements**
- VII. Adjournment**