



Meeting Agenda

MORRIS BRANDON

Date: **11/13/25**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. 2025-2030 Strategic Plan Development
 - i. Confirm Mission/Vision, Goals from previous Meeting
 - ii. Develop 2025-2030 Strategic Plan Objectives
- V. Information Items**
 - a. Principal's Report
 - b. Cluster Advisory Report
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**