

Meeting Agenda

MORRIS BRANDON

Date: **10/23/25**

Time: **3:30PM**

Public Viewing Link: [Zoom Link](#)

Physical Location: **IB room at Main Campus**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. 2025-2030 Strategic Plan Development
 - i. Key Performance Indicators
- V. Information Items**
 - a. Principal's Report: staffing
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
 - c. Additional Information Item:
- VI. Announcements**
- VII. Adjournment**