

# Meeting Agenda

**Morris Brandon Elementary**

**Date: September 1, 2022**

**Time: 3:30pm**

**Location: Virtual Meeting**

- I. Call to order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. **Approval of Agenda**
  - b. **Approval of Previous Minutes**
  - c. **Nominations for open Community Member seat; followed by vote**
  - d. **Elect Officers**
    - i. **Chair:** Works with the principal and the GO Team to set meeting agendas, leads GO Team meetings, and monitors team compliance;
    - ii. **Vice-Chair:** Ensures compliance with parliamentary procedure; supports the Chair, including standing in when the chair is unavailable;
    - iii. **Secretary:** Takes meeting minutes; ensures compliance with Georgia Open Meeting laws.
  - e. **Select Cluster Advisory Representative** (may also hold an officer position)
  - f. **Review and Confirm GO Team Meeting Norms and Public Comment protocol** ([linked here](#))
- IV. Discussion Items**
  - a. **Set Meeting Schedule for 2022-2023 school year**
    - i. *Section 3.1. Meetings. Regular meetings of the GO Team will be held at least six (6) times per school/fiscal year at such times and places as the GO Team will determine.*
    - ii. *Opportunities for public comment shall be provided at least 4 times per school/fiscal year.*
      1. Today
      2. 10/27
      3. 12/8 (tentative - if needed)
      4. 1/19 – Principal’s Budget Presentation
      5. 2/16
      6. 3/9 - Budget Vote
      7. 4/20
  - b. **Facilities follow-ups**
    - i. *Prioritizing pressure washing and painting on APS schedule*
- V. Information Items**

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- a. **Principal's Update**
  - i. **Enrollment (APS 10 day headcount taken 8/12) and Leveling**
  - ii. **Budget update**
  - iii. **Hiring Needs**
  - iv. **Updates on Continuous Improvement Plan**

### VI. Announcements

- a. Facilities Master Planning (FMP) Kick-off meetings (find more information on the District's [FMP webpage: www.atlantapublicschools.us/fmp](http://www.atlantapublicschools.us/fmp))
  - i. **August 25:** Unused properties and facilities
  - ii. **August 30:** High school capacity (Carver, Jackson, Midtown, & Washington Clusters)

### VII. Adjournment